

CLASS 2 - TASTING

1. Any 4-H member may enter this non-competitive class, however, the participant should prepare the dish. A \$1.00 premium and participation ribbon will be awarded that day.
2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided
3. Members not participating in the Taster's Choice Award need to have their dishes in place by 11:15 a.m. Tasting will take place at 11:30 a.m. for the public.
4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

**DEPARTMENT P
BOOTH JUDGING
YOUTH BUILDING**

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to a theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

PUBLIC SPEAKING EVALUATION OPPORTUNITY

RULES:

1. Any 4-H member may enter.
2. Speeches must be on the topic: "4-H is Contagious, Catch It!" and adhere to 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.
3. 4-H members can creatively interpret topic and select a speech title.

4-H LEADERS BANQUET

A banquet honoring 4-H club Advisors will be co-sponsored by National City Bank, The Home Loan Savings Bank and the Coshocton County Agricultural Society.

**DEPARTMENT Q
AGRICULTURE - FFA**

1. Entries are open to students enrolled in Agricultural Education classes in Coshocton County during the current school year. Students graduated from high school may exhibit in a FFA class provided they carry the animal or item as a project supervised

by the FFA teacher and project records are kept.

2. All entries shall originate from bona fide projects carried in the FFA program during the current project year and so certified by the FFA instructor in charge.

3. All livestock exhibitors must carry projects for the current school year and have said project in his possession by date specified in general Jr. Fair rules.

BOOK 690 - FFA BOOTHS

CLASS 1 - BOOTH EXHIBIT

Entries and Premium List

1. Booths to be judged A, B, C, according to quality.
 - Score card 100 points
 - I.Power to attract attention 30 points
 - II.Power to arouse and hold interest 30 points
 - III.Development of exhibit 40 points
 - A.Feature one area of activity (10 points)
 - B.Develop curiosity (10 points)
 - C.Adequately labeled (10 points)
 - D.Present favorable appearance (10 points)

Areas to be used in booth exhibit:

- I.....Community Service
- II.....Conservation
- III.....Farming Programs
- IV.....Safety
- V.....Scholarship
- VI.....Earnings & Savings
- VII.....Leadership





80 South Whitewoman Street, Coshocton

622-8375

PREMIUMS:

- A.....\$35 and blue ribbon
- B.....\$30 and red ribbon
- C.....\$25 and white ribbon

2. Shop - All individual shop projects will be judged on the following scale:

- I.Construction 40 points
- II.Utility and adaptation to farm use 35 points
- III.Material and finish 15 points
- IV. Labeled, name of student 10 points

All work must have been completed by students since last fair.

BOOK 691 - PROJECTS

CLASS 1 - SMALL PROJECTS ... - Saw horse, tool carrier, tool board, nail box, hog trough, welding panel, hay hook, hitch pin, and other projects of similar size.

Premiums: A-\$3/ B-\$2/ C-\$1

CLASS 2 - MEDIUM PROJECTS - Work bench, feed carts, farrowing crate, farm gate, hog feeder, picnic table, medium welding project and other projects of medium size.

CLASS 3 - LARGE PROJECTS - Wagons, two-wheel trailer, livestock loading chute, hog house, self-feeder, large welding projects of similar size.

Premiums: A - \$5, B - \$4, C - \$3

All Livestock- Show with 4-H, Same Premium

CLASS 4 - CORN -

Any variety, 10 ears. A - \$2.50, B - \$2, C - \$1.50 (No shelled corn)

CLASS 5 - WHEAT -

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 6 - OATS -

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 7 - SOYBEANS

Any variety, quart. A - \$2.50, B - \$2, C - \$1.50

CLASS 8 - HAY -

Representative sample. . A - \$2.50, B - \$2, C - \$1.50

CLASS 9 - VEGETABLES

One plate, five on display. A - \$2.50, B - \$2, C - \$1.50

CLASS 10 - FRUITS

Any variety of five fruits. A - \$2, B - \$1.75, C - \$1.50

CLASS 11 - PHOTOGRAPHS

Four, 5x7 prints of students S.O.E.P. program.

Mounted on 22x22 cardboard..... -A-\$3.00, B-\$2.50, C-\$2.00

CLASS 12 - AGRISCIENCE POSTER -

Minimum 14 x 22 -A-\$2.00, B-\$1.75, C-\$1.00

**DEPARTMENT R
HAY SHOW**

EVAN EHMAN - Superintendent

DUANE STUTZMAN - Assistant

ADRIAN GARBER & TERESA BRADFORD - Advisors

BOOK 700 - HAY SHOW

The Coshocton Soil and Water Conservation District provides 10 placing ribbons in each hay class. First-place rosettes in each class are presented to winning exhibitors at the annual meeting of the Soil and Water Conservation District.

1. Any Junior Fair exhibitor may enter the Hay Show. Hay samples should come from the exhibitor's home farm or field under the exhibitor's care.
2. Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.
3. No premium will be paid for Hay exhibits.
4. Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. All hay samples

Farm Credit Services Has the Best Home and Farm Loans in the Country!



Good Luck All Area 4-H & FFA Youth!



Kelly Miller *Suzanne Shrimplin*

Call Us Today: 740-622-6006

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