

COSHOCTON COUNTY FAIR

2008 AGRICULTURAL and ART HALL ENTRY FORM

Exhibitor Name:				Coshocton County Fair	
Phone:				707 Kenilworth Avenue Coshocton, Ohio 43812	
Mailing Address:				Phone: 740-622-2385 Fax: 740-622-2184	
City:		Zip:		E-mail: coshfair@sbcglobal.net Web Site: www.coshoctoncountyfair.org	
<p>The Coshocton County Fair Board will take every precaution in its power for the safe preservation of livestock and articles on exhibition, after their arrival and arrangement upon the ground. However, the Coshocton County Fair Board will not be responsible for damage to exhibits or livestock by fire, water, windstorm, or any act of God, nor does the Board assume any liability for loss by thefts or accidents to person property, nor for any errors or omission in the Premium Book.</p> <p>The undersigned hereby agrees to be bound by the Rules and Regulations of the Premium List and further agrees to be bound by the decision of the Coshocton Count Agricultural Society in the case of any dispute arising from the interpretation or application thereof.</p>					
Signature of Exhibitor:				S.S. #	

Entries open Tuesday, September 2, 2008. **Entries close Friday, September 19, 2008.**

Entries taken from 9:00a.m. to 5:00p.m. during the time entries are open. Entries may be made at the Fair Board Office or mailed to the above address.

I make the following entries subject to rules in Premium List Book. Exhibitors must make entries in different departments on separate forms. Only one exhibitor's entries on one form.

Item	Book	Class	Description of Entry	Jr. Fair*	Entry Fees
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
Senior Fair				Total Entry Fees	
			____ Membership Tickets (Coshocton County Residents only)@	\$36	
			____ Exhibitor's Tickets @	\$25	
			*Jr. Fair: If any of these entries are also in Junior Fair, please write "4-H" or "FFA" in the Jr. Fair column	Total	

Eighteenth Coshocton County Llama Show

Sunday, September 28th, 2008, 9:00 a.m.

At Coshocton County Fairgrounds, Hunter Arena

Judges: Halter – Deb Yeagle & Performance – Bill Amidon

Superintendent: Charles Easter, Fairboard – Chairperson: Suzanne Ross, 740-824-4311, E-mail: rosshollar@gurulink.com

SHOW YOUR LLAMA PRIDE! DRESS UP IN YOUR LLAMA SWEATERS/SHIRTS & ACCESSORIES.
BE CREATIVE! PRIZES!

CLASSES

RING I

1. Non-Breeder – 1 year and older
2. Light Wool Juvenile Female
3. Light Wool Yearling Female
4. Light Wool 2 Yr. & Older Female
5. Light Wool Juvenile Male
6. Light Wool Yearling Male
7. Light Wool 2 Yr. & Older Male
8. Medium Wool Juvenile Female
9. Medium Wool Yearling Female
10. Medium Wool 2 Yr. & Older Female
11. Medium Wool Juvenile Male
12. Medium Wool Yearling Male
13. Medium Wool 2 Yr. & Older Male
14. Heavy Wool Juvenile Female
15. Heavy Wool Yearling Female
16. Heavy Wool 2 Yr. & Older Female
17. Heavy Wool Juvenile Male
18. Heavy Wool Yearling Male
19. Heavy Wool 2 Yr. & Older Male

RING II

20. Coshocton County 4-H Showmanship Novice
21. Coshocton County 4-H Showmanship Advance
22. Youth Showmanship (ages 8-10 as of 1/1/08)
23. Youth Showmanship (ages 11-13 as of 1/1/08)
24. Youth Showmanship (ages 14-18 as of 1/1/08)
- ⇒ 25. Open Egg Timed Obstacle
26. Youth Obstacle (ages 8-13 as of 1/1/08)
27. Youth Obstacle (ages 14-18 as of 1/1/08)
28. Open Obstacle
- ⇒ 29. Open Timed Obstacle
- ⇒ 30. JUST FOR FUN obstacle 8 years & younger (no \$3 fee)
- ⇒ 31. Open Costume (include story) Premiums - **\$35, \$30, \$25, \$20, \$15, \$10**

Juvenile: 5 months - 12 months *Yearling:* 12 months - 24 months
Two Years & Older - 24 months and older AGE based on DOB at time of show

Ribbons & Premiums - 6 places, Ribbons - Grand & Reserve: Light, Medium & Heavy

Wool Categories: Light-Minimal body wool, short neck wwool with smooth legs. Medium- moderate to long body wool, minimal to moderate neck wool, smooth to moderate head & leg wool. Heavy-Abundant body & neck wool with minimal to abundant leg wool.

SHOW IS LIMITED TO 100 LLAMAS. AN EXHIBITOR TICKET OF \$25 IS REQUIRED + AN ENTRY FEE OF \$3 PER CLASS. THE EXHIBITOR TICKET IS GOOD FOR 7 ADMISSIONS – NO RIDES. SEND A SELF ADDRESSED, STAMPED ENVELOPE ALONG WITH YOUR ENTRY AND THE FAIR BOARD WILL SEND YOU 7 ADMISSIONS OR YOU MAY PICK THEM UP AT THE FAIR BOARD OFFICE. HEALTH PAPERS REQUIRED ON ALL OUT OF STATE ANIMALS. SHOWING INDOOR HUNTER ARENA. PULL-IN SHOW, LEAVE SAME DAY - BRING STALLING OR WORK OUT OF TRAILOR. (THERE MAY BE A FEW STALLS AVAILABLE, WE NEVER KNOW.) ARRIVAL TIME 8:00 A.M. ON SEPTEMBER 28TH, 2008.

Directions: Enter Coshocton across Three Rivers Bridge (Chestnut St.), Chestnut St. to 7th St. to the end: bear left at 3-way stop on Otsego. Turn left onto Denman. Enter 1st gate.

-----CUT HERE AND MAIL-----

We agree to hold blameless the Coshocton County Fair, its members and Llama Association for any incidents or accidents during the llama show at the fairgrounds on September 28, 2008.

Signature _____

DEAD LINE FOR ENTRY: 5 p.m. Saturday, SEPTEMBER 13, 2008

MAIL ENTRY & FEES TO: Coshocton Fair, 707 Kenilworth Ave., Coshocton, OH 43812 (740) 622-2385

Owner Name _____

Address _____ City _____ ST _____ Zip _____

Phone (____) _____ Number of classes _____ x \$3.00 = \$ _____ + \$25.00 exhibitor ticket = \$ _____

Class #'s Llama Name Handler Owner
