

BOOK 673 - SELF-DETERMINED

CLASS 1 - Self-Determined

BOOK 674 - THEATRE ARTS

CLASS 1 - Play the Role

CLASS 2 - Become a Puppeteer

CLASS 3 - Set the Stage

**DEPARTMENT O
FAMILY LIVING**
JENNI GILMORE - Superintendent
Jan Luce - Advisor

1. Only completed projects as defined by the Coshocton County 4-H completion rules are eligible for entry in the Coshocton County Junior Fair. A completed project is one that has been evaluated either at summer project evaluations, pre-judged, or member is interviewed by a 4-H advisor outside his or her own club, key leader, or knowledgeable adult who completes a written evaluation form.

2. Members need to display an exhibit as outlined in the project requirements. An exhibit consists of a poster or display that shows what was learned or done in the project.

3. All food items displayed must be arranged in sealed containers. Posters, replicas or pictures of food projects are encouraged. No alcoholic beverage bottles.

4. Family Living projects are judged during the summer prior to the fair.

5. Activities for 4-H Family Living are listed on the Junior Fair Schedule of Activities. Members registering by the deadline for the Modeling Review will receive premiums. All participants will receive participant ribbons.

6. Clubs that do not have representatives to do their scheduled host duty at the Youth Building during the county fair will not be given their booth premium.

7. All Family Living projects will be exhibited in the Youth Building and entered by placing the book and class number on the entry form.



8. 4-H Family Living projects will be released 7 p.m. Thursday.

BOOK 680 - CLUB DISPLAYS

CLASS 1 - SEVEN OR LESS DISPLAYS

CLASS 2 - EIGHT OR MORE DISPLAYS

BOOK 681 - FAMILY LIVING RELATED PROJECTS

CLASS 1 - First Aid In Action

CLASS 2 - Staying Healthy

CLASS 3 - Keeping Fit

CLASS 4 - Tobacco and You

CLASS 5 - Alcohol Decisions

CLASS 6 - Growing on my Own

CLASS 7 - Growing With Others

CLASS 8 - Growing in Communities

CLASS 9 - Family History Treasure Hunt

CLASS 10 - Become Money Wise

CLASS 11 - Money Fundamentals

CLASS 12 - Money Moves

CLASS 13 - Teens . . . on the Road to Financial Success

CLASS 14 - Adventures in Home Living

CLASS 15 - Furniture and Woodworking Recycling

CLASS 16 - Designing Interiors

CLASS 17 - Your First Home Away From Home

CLASS 18 - You're the Athlete

BOOK 682 - CLOTHING PROJECTS

CLASS 1 - Sportswear for Spectators

CLASS 2 - Fun With Clothes

CLASS 3 - Tops for Tweens

CLASS 4 - Joyful Jumper

CLASS 5 - Sew for Others

CLASS 6 - Active Sportswear

CLASS 7 - Lounging Apparel

CLASS 8 - Dress-Up Outfits

CLASS 9 - Outer Layers

CLASS 10 - Creative Costumes

CLASS 11 - Clothes for Middle School

CLASS 12 - Clothes for High School and College

CLASS 13 - It's Time for Clothing I

CLASS 14 - It's Time for Clothing II

CLASS 15 - It's Time for Clothing III

- "Special Care" Program
- Speech Therapy
- Skilled Nursing
- Nurse Aides
- Physical Therapy
- Occupational Therapy

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- CLASS 16 - Clothing for your Career
 CLASS 17 - Accessories for Teens
 CLASS 18 - Ready, Let's Sew
 CLASS 19 - Frugal Fashion

BOOK 683 - FOOD AND NUTRITION PROJECTS

- CLASS 1 - Science Fun with Dairy Foods
 CLASS 2 - I Spy in the Kitchen
 CLASS 3 - Mini-Meal Magic
 CLASS 4 - Let's Bake Quick Breads
 CLASS 5 - Yeast Breads on the Rise
 CLASS 6 - You're the Chef
 CLASS 7 - Outdoor Chef
 CLASS 8 - Meals in Minutes
 CLASS 9 - Star Spangled Foods
 CLASS 10 - Food and Fitness for Fun
 CLASS 11 - Food and Fitness Choices For You
 CLASS 12 - Global Gourmet
 CLASS 13 - Fast Break for Breakfast
 CLASS 14 - Pathways to Culinary Success

FAMILY LIVING ACTIVITIES

Saturday, September 27 - 4:00 p.m. - Youth Building

BOOK 684 - MODELING REVIEW

1. Any 4-H member may enter this non-competitive event. \$1.00 premium if narration is turned into the office of the Youth Building by non of Modeling Review day.

2. 4-H members may model any garment, ready-made or constructed. (Projects may NOT be removed from booths.)

3. Participants will be modeling the "Total Look," Seven Clues of Fashion and Modeling Technique.

4. All participants will receive a special ribbon.

CLASS 1 - JUNIOR

8 and in 3rd grade - 11 years old, 4-H age

CLASS 2 - INTERMEDIATE

12 to 14 years old, 4-H age

CLASS 3 - SENIOR

15 to 18 years old, 4-H age

CLASS 4 - CLOVERBUD (non-competitive)

CLASS 5 - OLD TIMERS (judged separately)

MONDAY, September 29 - 11:00 a.m. Youth Building

BOOK 685 - TASTING SMORGASBORD

Tasting Smorgasbord consists of two classes. Class 1, Taster's Choice Award, is a **COMPETITIVE** class and must be entered on the Junior Fair entry. Class 2, Tasting, is non-competitive, members names do not need to be entered on the Junior Fair entry, however, number of participants per club would be helpful in determining the amount of \$1 bills needed for premiums. Participants can be entered in one or both classes.

CLASS 1 - TASTER'S CHOICE AWARD

- Junior Fair participant **MUST** prepare the dish.
- Member should bring 1 prepared food item from **ONE** of the following categories to share with fairgoers.
 - Meat/Main Dishes
 - Salads/Vegetables/Fruits
 - Breads/Pasta/Rice
 - Desserts
 - Appetizers/Snack
- Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided.
- Each category will be judged and ribbons awarded. Judging will take place promptly at 11:05 a.m. by designated judges selected from the community. All foods must be in place by 11:00 a.m. Class 2 - Tasting will take place at 11:30 for the public.
- Members must stay with their table the entire time of Smorgasbord (about 1 hour).
- Ribbons will be awarded at 12 o'clock by the judges.

**Hope to see you
at the 157th
Coshocton County Fair!**

**Endsley
Agency**

Real Estate & Insurance
433 Walnut St., Coshocton

622-1111



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CLASS 2 - TASTING

1. Any 4-H member may enter this non-competitive class, however, the participant should prepare the dish. A \$1.00 premium and participation ribbon will be awarded that day.
2. Cut samples into small pieces and plan on bringing at least 50 bites. It is the members' responsibility to bring a card table for food items and toothpicks or plastic silverware and recipes to pass out. Paper plates, napkins, and drinks will be provided
3. Members not participating in the Taster's Choice Award need to have their dishes in place by 11:15 a.m. Tasting will take place at 11:30 a.m. for the public.
4. Members must stay with their table the entire time of Smorgasbord (about 1 hour).

**DEPARTMENT P
BOOTH JUDGING
YOUTH BUILDING**

4-H booths will be judged under the following criteria: Club name easily observed; name tags displayed; all projects easily seen; attracts attention; balanced; creative; neatness; promotes and educates about the breadth of 4-H; decorations related to a theme. Ten outstanding booths will be chosen and banners will be displayed during the fair. Select your own theme.

PUBLIC SPEAKING EVALUATION OPPORTUNITY

RULES:

1. Any 4-H member may enter.
2. Speeches must be on the topic: "4-H is Contagious, Catch It!" and adhere to 4-H established time guidelines of Junior (8-13 years) speaking 2½ to 3½ minutes and Seniors (14 to 18 years) speaking 4 to 5½ minutes.
3. 4-H members can creatively interpret topic and select a speech title.

4-H LEADERS BANQUET

A banquet honoring 4-H club Advisors will be co-sponsored by National City Bank, The Home Loan Savings Bank and the Coshocton County Agricultural Society.

**DEPARTMENT Q
AGRICULTURE - FFA**

1. Entries are open to students enrolled in Agricultural Education classes in Coshocton County during the current school year. Students graduated from high school may exhibit in a FFA class provided they carry the animal or item as a project supervised

by the FFA teacher and project records are kept.

2. All entries shall originate from bona fide projects carried in the FFA program during the current project year and so certified by the FFA instructor in charge.

3. All livestock exhibitors must carry projects for the current school year and have said project in his possession by date specified in general Jr. Fair rules.

BOOK 690 - FFA BOOTHS

CLASS 1 - BOOTH EXHIBIT

Entries and Premium List

1. Booths to be judged A, B, C, according to quality.
 - Score card 100 points
 - I.Power to attract attention 30 points
 - II.Power to arouse and hold interest 30 points
 - III.Development of exhibit 40 points
 - A.Feature one area of activity (10 points)
 - B.Develop curiosity (10 points)
 - C.Adequately labeled (10 points)
 - D.Present favorable appearance (10 points)

Areas to be used in booth exhibit:

- I.....Community Service
- II.....Conservation
- III.....Farming Programs
- IV.....Safety
- V.....Scholarship
- VI.....Earnings & Savings
- VII.....Leadership





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