

Book 77 MARKET BREEDING SHEEP are any purebred, or commercial crossbred sheep that is bred for the sole purpose of producing show market lambs. Market Breeding Sheep should be shown slick sheared with butt wool optional. Entries in BOOK 77 are limited to Coshocton County residents only.

BOOK 60 - COUNTY MARKET CLASS (Single Lamb)

To be shown before Open Class Sheep Classes

CLASSES

- 1. Light Weight Class - \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
- 2. Heavy Weight Class - \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
- Champion Overall Trophy - sponsored by Albert Young Family
- Reserve Champion - Lamb Halter

OPEN CLASS BREEDS

- | | |
|---------------------------------|---------------------|
| BOOK 61 - MERINO CLASS | BOOK 70 - OXFORD |
| BOOK 62 - SOUTHDOWNS | BOOK 71 - HAMPSHIRE |
| BOOK 63 - SHROPSHIRE | BOOK 72 - SUFOLK |
| BOOK 64 - POLLED DORSET | BOOK 73 - COLUMBIA |
| BOOK 65 - HORNED DORSET | BOOK 74 - TUNIS |
| BOOK 66 - MONTADALE | BOOK 75 - ALL OTHER |
| BOOK 67 - RAMBOUILLET | LONGWOOL BREEDS |
| BOOK 68 - CHEVIOT | BOOK 76 - NATURAL |
| BOOK 69 - CORRIEDALES | COLORED BREEDS |
| BOOK 77 - MARKET BREEDING SHEEP | |

(All of the classes apply to each of the books above. Each breed shall be judged separately.)

PREMIUMS: \$15 - 12 - 10 - 9 - 8 - 7 - 6 - 5

CLASSES

- | | |
|--------------------------|----------------------|
| 1. Yearling Ram | 6. Ewe Lamb |
| 2. Ram Lamb | 7. Pair of Ewe Lambs |
| 3. Pair of Ram Lambs | 8. Pen of Lambs |
| 4. Yearling Ewes | 9. Breeder's Flock |
| 5. Pair of Yearling Ewes | |

CHAMPION

- 10. Best Male, any age - \$5. 00 And Ribbon
- 11. Best Female, any age - \$5.00 And Ribbon

BOOK 78 - SUPREME CHAMPION EWE SHOW-\$25.00

BOOK 79 - SUPREME CHAMPION RAM SHOW-\$25.00



SEVENTH DEPARTMENT

SWINE

Mike Johnson - Superintendent

JUDGING: WEDNESDAY OCTOBER 1, 2008 - 6:30 PM

Hunter Arena

ENTRY FEE - \$3.00

Premiums: \$15 - 12 - 10

Entries close 5 p.m. Saturday, September 13

BOOK 99 - COUNTY MARKET HOG BARROW CLASSES

- 1. Light Weight..... \$15-\$12-\$10
- 2. Medium Weight \$15-\$12-\$10
- 3. Heavy Weight \$15-\$12-\$10

BOOK 100 - COUNTY MARKET HOG GILT CLASSES

- 1. Light Weight..... \$15-\$12-\$10
- 2. Medium Weight \$15-\$12-\$10
- 3. Heavy Weight \$15-\$12-\$10

BOOK 101 - SHOWMANSHIP

Small Fry 8 & under..... Trophy

Swine shown in this department must be owned and shown by county exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District.)

TENTH DEPARTMENT

LLAMAS

Charles Easter - Superintendent

SHOW: Sunday, September 28, 2008 - 9 a.m.

Hunter Arena

Premiums: \$12-11-10-9-8-7

**Coshocton County Fair
18th Annual 2008 Llama Show**

Thank You 2008 Sponsors

- | | |
|--|---|
| Ageless Iron Restoration – Steve & Veronica Fender | Hidden Farm Llamas – Mark & Julie Ames |
| C. H. S. Class of 1963 | Home Loan & Savings Bank |
| Colonial Sports & Courts – Steve Schlegel | I.B.V. Blanchet |
| East Holmes Veterinary Clinic – Dr. Eric M. Shaver, D.V.M. | Indian Spring Llamas – Janice Schilling |
| Easter Sharpening – Charles & Rowena Easter | Jack Lewis Auto Sales |
| Etta L. Blanchet | Mike Blanchet |
| Fender's Fish Hatchery – Dennis & Janet Fender | Owen's & Manning Law Firm |
| Fender's Fish & Llama Farm – John & Cheryl Scherer | Rose Marie Blanchet |
| Fischer Funeral Home, Inc. | Rosemary Cunningham |
| Flint Run Valley Farms – Mike & Jean Haumschild | Ross's Hollar – Ed & Suzanne Ross |
| Gretchen & Dr. A. Waltman, D. V. M. Harry A. Zink | Ryan & Danielle Blanchet |
| Hermitage Farm – Roger & Jean Ames | Scheetz Marketing, Inc. – Dwaine D. Scheetz |
| | Tangles Hair Studio – Patti Fischer Vick Anderson |
| | Village Llamas – Nick & Patti Fischer |

Eighteenth Coshocton County Llama Show

Sunday, September 28th, 2008, 9:00 a.m.

At Coshocton County Fairgrounds, Hunter Arena

Judges: Halter – Deb Yeagle & Performance – Bill Amidon

Superintendent: Charles Easter, Fairboard – Chairperson: Suzanne Ross, 740-824-4311, E-mail: rosshollar@gurulink.com

SHOW YOUR LLAMA PRIDE! DRESS UP IN YOUR LLAMA SWEATERS/SHIRTS & ACCESSORIES.
BE CREATIVE! PRIZES!

CLASSES

RING I

1. Non-Breeder – 1 year and older
2. Light Wool Juvenile Female
3. Light Wool Yearling Female
4. Light Wool 2 Yr. & Older Female
5. Light Wool Juvenile Male
6. Light Wool Yearling Male
7. Light Wool 2 Yr. & Older Male
8. Medium Wool Juvenile Female
9. Medium Wool Yearling Female
10. Medium Wool 2 Yr. & Older Female
11. Medium Wool Juvenile Male
12. Medium Wool Yearling Male
13. Medium Wool 2 Yr. & Older Male
14. Heavy Wool Juvenile Female
15. Heavy Wool Yearling Female
16. Heavy Wool 2 Yr. & Older Female
17. Heavy Wool Juvenile Male
18. Heavy Wool Yearling Male
19. Heavy Wool 2 Yr. & Older Male

RING II

20. Coshocton County 4-H Showmanship Novice
21. Coshocton County 4-H Showmanship Advance
22. Youth Showmanship (ages 8-10 as of 1/1/08)
23. Youth Showmanship (ages 11-13 as of 1/1/08)
24. Youth Showmanship (ages 14-18 as of 1/1/08)
- ⇒ 25. Open Egg Timed Obstacle
26. Youth Obstacle (ages 8-13 as of 1/1/08)
27. Youth Obstacle (ages 14-18 as of 1/1/08)
28. Open Obstacle
- ⇒ 29. Open Timed Obstacle
- ⇒ 30. JUST FOR FUN obstacle 8 years & younger (no \$3 fee)
- ⇒ 31. Open Costume (include story) Premiums - **\$35, \$30, \$25, \$20, \$15, \$10**

Juvenile: 5 months - 12 months *Yearling:* 12 months - 24 months
Two Years & Older - 24 months and older AGE based on DOB at time of show

Ribbons & Premiums - 6 places, Ribbons - Grand & Reserve: Light, Medium & Heavy

Wool Categories: Light-Minimal body wool, short neck wwool with smooth legs. Medium- moderate to long body wool, minimal to moderate neck wool, smooth to moderate head & leg wool. Heavy-Abundant body & neck wool with minimal to abundant leg wool.

SHOW IS LIMITED TO 100 LLAMAS. AN EXHIBITOR TICKET OF \$25 IS REQUIRED + AN ENTRY FEE OF \$3 PER CLASS. THE EXHIBITOR TICKET IS GOOD FOR 7 ADMISSIONS – NO RIDES. SEND A SELF ADDRESSED, STAMPED ENVELOPE ALONG WITH YOUR ENTRY AND THE FAIR BOARD WILL SEND YOU 7 ADMISSIONS OR YOU MAY PICK THEM UP AT THE FAIR BOARD OFFICE. HEALTH PAPERS REQUIRED ON ALL OUT OF STATE ANIMALS. SHOWING INDOOR HUNTER ARENA. PULL-IN SHOW, LEAVE SAME DAY - BRING STALLING OR WORK OUT OF TRAILOR. (THERE MAY BE A FEW STALLS AVAILABLE, WE NEVER KNOW.) ARRIVAL TIME 8:00 A.M. ON SEPTEMBER 28TH, 2008.

Directions: Enter Coshocton across Three Rivers Bridge (Chestnut St.), Chestnut St. to 7th St. to the end: bear left at 3-way stop on Otsego. Turn left onto Denman. Enter 1st gate.

-----CUT HERE AND MAIL-----

We agree to hold blameless the Coshocton County Fair, its members and Llama Association for any incidents or accidents during the llama show at the fairgrounds on September 28, 2008.

Signature _____

DEAD LINE FOR ENTRY: 5 p.m. Saturday, SEPTEMBER 13, 2008

MAIL ENTRY & FEES TO: Coshocton Fair, 707 Kenilworth Ave., Coshocton, OH 43812 (740) 622-2385

Owner Name _____

Address _____ City _____ ST _____ Zip _____

Phone (____) _____ Number of classes _____ x \$3.00 = \$ _____ + \$25.00 exhibitor ticket = \$ _____

Class #'s Llama Name Handler Owner
