

**Book 77 MARKET BREEDING SHEEP** are any purebred, or commercial crossbred sheep that is bred for the sole purpose of producing show market lambs. Market Breeding Sheep should be shown slick sheared with butt wool optional. Entries in BOOK 77 are limited to Coshocton County residents only.

**BOOK 60 - COUNTY MARKET CLASS (Single Lamb)**

To be shown before Open Class Sheep Classes

**CLASSES**

- 1. Light Weight Class - ..... \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
- 2. Heavy Weight Class - .... \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
- Champion Overall Trophy - sponsored by Albert Young Family
- Reserve Champion - Lamb Halter

**OPEN CLASS BREEDS**

- |                                 |                     |
|---------------------------------|---------------------|
| BOOK 61 - MERINO CLASS          | BOOK 70 - OXFORD    |
| BOOK 62 - SOUTHDOWNS            | BOOK 71 - HAMPSHIRE |
| BOOK 63 - SHROPSHIRE            | BOOK 72 - SUFOLK    |
| BOOK 64 - POLLED DORSET         | BOOK 73 - COLUMBIA  |
| BOOK 65 - HORNED DORSET         | BOOK 74 - TUNIS     |
| BOOK 66 - MONTADALE             | BOOK 75 - ALL OTHER |
| BOOK 67 - RAMBOUILLET           | LONGWOOL BREEDS     |
| BOOK 68 - CHEVIOT               | BOOK 76 - NATURAL   |
| BOOK 69 - CORRIEDALES           | COLORED BREEDS      |
| BOOK 77 - MARKET BREEDING SHEEP |                     |

(All of the classes apply to each of the books above. Each breed shall be judged separately.)

**PREMIUMS: \$15 - 12 - 10 - 9 - 8 - 7 - 6 - 5**

**CLASSES**

- |                          |                      |
|--------------------------|----------------------|
| 1. Yearling Ram          | 6. Ewe Lamb          |
| 2. Ram Lamb              | 7. Pair of Ewe Lambs |
| 3. Pair of Ram Lambs     | 8. Pen of Lambs      |
| 4. Yearling Ewes         | 9. Breeder's Flock   |
| 5. Pair of Yearling Ewes |                      |

**CHAMPION**

- 10. Best Male, any age - \$5. 00 And Ribbon
- 11. Best Female, any age - \$5.00 And Ribbon

**BOOK 78 - SUPREME CHAMPION EWE SHOW-\$25.00**

**BOOK 79 - SUPREME CHAMPION RAM SHOW-\$25.00**



**SEVENTH DEPARTMENT**

**SWINE**

**Mike Johnson - Superintendent**

**JUDGING: WEDNESDAY OCTOBER 1, 2008 - 6:30 PM**

**Hunter Arena**

**ENTRY FEE - \$3.00**

**Premiums: \$15 - 12 - 10**

Entries close 5 p.m. Saturday, September 13

**BOOK 99 - COUNTY MARKET HOG BARROW**

**CLASSES**

- 1. Light Weight..... \$15-\$12-\$10
- 2. Medium Weight ..... \$15-\$12-\$10
- 3. Heavy Weight ..... \$15-\$12-\$10

**BOOK 100 – COUNTY MARKET HOG GILT**

**CLASSES**

- 1. Light Weight..... \$15-\$12-\$10
- 2. Medium Weight ..... \$15-\$12-\$10
- 3. Heavy Weight ..... \$15-\$12-\$10

**BOOK 101 - SHOWMANSHIP**

Small Fry 8 & under..... Trophy

Swine shown in this department must be owned and shown by county exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District.)

**TENTH DEPARTMENT**

**LLAMAS**

**Charles Easter - Superintendent**

**SHOW: Sunday, September 28, 2008 - 9 a.m.**

**Hunter Arena**

**Premiums: \$12-11-10-9-8-7**

**Coshocton County Fair**  
**18th Annual 2008 Llama Show**

**Thank You 2008 Sponsors**

Ageless Iron Restoration – Steve & Veronica Fender	Hidden Farm Llamas – Mark & Julie Ames
C. H. S. Class of 1963	Home Loan & Savings Bank
Colonial Sports & Courts – Steve Schlegel	I.B.V. Blanchet
East Holmes Veterinary Clinic – Dr. Eric M. Shaver, D.V.M.	Indian Spring Llamas – Janice Schilling
Easter Sharpening – Charles & Rowena Easter	Jack Lewis Auto Sales
Etta L. Blanchet	Mike Blanchet
Fender's Fish Hatchery – Dennis & Janet Fender	Owen's & Manning Law Firm
Fender's Fish & Llama Farm – John & Cheryl Scherer	Rose Marie Blanchet
Fischer Funeral Home, Inc.	Rosemary Cunningham
Flint Run Valley Farms – Mike & Jean Haumschild	Ross's Hollar – Ed & Suzanne Ross
Gretchen & Dr. A. Waltman, D. V. M. Harry A. Zink	Ryan & Danielle Blanchet
Hermitage Farm – Roger & Jean Ames	Scheetz Marketing, Inc. – Dwaine D. Scheetz
	Tangles Hair Studio – Patti Fischer Vick Anderson
	Village Llamas – Nick & Patti Fischer