

- 3.MS3 - \$15 - 14 - 13 - 12 - 11
- 4.MS4 - \$15 - 14 - 13 - 12 - 11

BOOK 49A - OPEN FEEDER CALF CLASS (Open to All)

(Judged following county market class)

1. All Feeder Calves will be weighed following the Jr. Fair weigh-in Saturday morning.
2. All Feeder Calves must be treated at least 21 days before the start of the fair as follows: Vaccinated for IBR and P13; vaccinated for BVD; vaccinated for seven-way Clostridia; treated for internal parasites with Eprinex.
3. Junior Fair exhibitors bringing more than one animal will house their open class animals together in the open class barn.

CLASSES..... PREMIUMS

- 1.FC1 - \$15 - 14 - 13 - 12 - 11
- 2.FC2 - \$15 - 14 - 13 - 12 - 11
- 3.FC3..... - \$15 - 14 - 13 - 12 - 11
- 4.FC4 - \$15 - 14 - 13 - 12 - 11
- 5. FC5..... - \$15 - 14 - 13 - 12 - 11

**FIFTH DEPARTMENT
DAIRY**

**Keith Pepper - Superintendent
Kim Wells - Asst. Superintendant**

JUDGING: TUESDAY, September 30, 2008 - 9:30 a.m.

ENTRY FEE - \$4.00

Entry closes at 5 p.m. Saturday, September 13
Only county residents may show non-registered animals. In order to show in a group class animal must have been entered in single class. In classes for Get of Sire and Produce of Dam animals need not be owned by exhibitors.

Every female over 24 months old must have produced a calf or prove to be with calf.

- BOOK 50 - JERSEY**
- BOOK 51 - GUERNSEY**
- BOOK 52 - HOLSTEIN**
- BOOK 53 - AYRSHIRE**
- BOOK 54 - BROWN SWISS**
- BOOK 55 - MILKING SHORTHORN**
- DAIRY CATTLE CLASSES**

(All of these classes apply to each of the books above.)

PREMIUMS - \$25 - 18 - 15 - 12 - 10 - 8

1. Junior Heifer Calf, born between March 1 - June 1, 2008
2. Intermediate Heifer Calf, born between Dec. 1, 2005 - Feb. 28, 2008
3. Senior Heifer Calf, born between Sept. 1 - Nov. 30, 2007
4. Summer Yearling Heifer, born June 1 - Aug. 31, 2007
5. Junior Yearling Heifer, born March 1 - May 31, 2007
6. Intermediate Senior Yearling Heifer, born Dec.1, 2005 - Feb. 28, 2007
7. Senior Yearling Heifer (not in milk) born Sept. 1-Nov. 30, 2006

(senior yearling heifers freshened show in 2 year old class)

- 8. Junior Champion Female - Ribbon
- PREMIUMS - \$40 - 30 - 20 - 14 - 9 - 7**

9. Junior Two Year Old Cow, born March 1-Aug. 31, 2006
10. Senior Two Year Old Cow, born Sept. 1, 2002-Feb. 28, 2006
11. Three Year Old Cow, born Sept. 1, 2003-Aug. 31, 2005
12. Four Year Old Cow, born Sept. 1, 2002-Aug. 31, 2004
13. Aged Cow - Five years and Over, born before Sept. 1, 2003
14. Dry Cow - Any Age (Any single dry cow shown in class 10 - 13 cannot be shown again as a dry cow.)
15. Senior Champion - Ribbon
16. Grand Champion - Ribbon

PREMIUMS - \$25 - 15 - 10 - 8

17. Get of Sire-Group to consist of three animals either sex, all are the get of one cow.
18. Dam and Daughter
19. Produce of Dam-Group to consist of two animals either sex, all are the produce of one cow.
20. Three Best Females - bred and owned by exhibitor

**SIXTH DEPARTMENT
SHEEP**

Mike Johnson - Superintendent

JUDGING: MONDAY, September 29, 2008 - 9 a.m.

ENTRY FEE: \$3.00

(See the rules and regulations for exhibitors of livestock)

Entries close 5 p.m. Saturday, September 13.
A maximum of two entries per class per exhibitor.
A breeder's young flock shall consist of one ram any age, two yearling ewes, and two ewe lambs owned and bred by exhibitor.

A pen shall consist of two ewes and two ram lambs bred by exhibitor and weaned within the year shown.

Yearlings, one year old and under two, and lambs under one year.

All entries in open class sheep breeding classes are to be registered, with the exception of BOOK 77 MARKET BREEDING SHEEP.

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Book 77 MARKET BREEDING SHEEP are any purebred, or commercial crossbred sheep that is bred for the sole purpose of producing show market lambs. Market Breeding Sheep should be shown slick sheared with butt wool optional. Entries in BOOK 77 are limited to Coshocton County residents only.

BOOK 60 - COUNTY MARKET CLASS (Single Lamb)

To be shown before Open Class Sheep Classes

CLASSES

- 1. Light Weight Class - \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
- 2. Heavy Weight Class - \$15 - 14 - 13 - 12 - 11 - 10 - 9 - 8
- Champion Overall Trophy - sponsored by Albert Young Family
- Reserve Champion - Lamb Halter

OPEN CLASS BREEDS

- | | |
|---------------------------------|---------------------|
| BOOK 61 - MERINO CLASS | BOOK 70 - OXFORD |
| BOOK 62 - SOUTHDOWNS | BOOK 71 - HAMPSHIRE |
| BOOK 63 - SHROPSHIRE | BOOK 72 - SUFOLK |
| BOOK 64 - POLLED DORSET | BOOK 73 - COLUMBIA |
| BOOK 65 - HORNED DORSET | BOOK 74 - TUNIS |
| BOOK 66 - MONTADALE | BOOK 75 - ALL OTHER |
| BOOK 67 - RAMBOUILLET | LONGWOOL BREEDS |
| BOOK 68 - CHEVIOT | BOOK 76 - NATURAL |
| BOOK 69 - CORRIEDALES | COLORED BREEDS |
| BOOK 77 - MARKET BREEDING SHEEP | |

(All of the classes apply to each of the books above. Each breed shall be judged separately.)

PREMIUMS: \$15 - 12 - 10 - 9 - 8 - 7 - 6 - 5

CLASSES

- | | |
|--------------------------|----------------------|
| 1. Yearling Ram | 6. Ewe Lamb |
| 2. Ram Lamb | 7. Pair of Ewe Lambs |
| 3. Pair of Ram Lambs | 8. Pen of Lambs |
| 4. Yearling Ewes | 9. Breeder's Flock |
| 5. Pair of Yearling Ewes | |

CHAMPION

- 10. Best Male, any age - \$5. 00 And Ribbon
- 11. Best Female, any age - \$5.00 And Ribbon

BOOK 78 - SUPREME CHAMPION EWE SHOW-\$25.00

BOOK 79 - SUPREME CHAMPION RAM SHOW-\$25.00

SEVENTH DEPARTMENT

SWINE

Mike Johnson - Superintendent

JUDGING: WEDNESDAY OCTOBER 1, 2008 - 6:30 PM

Hunter Arena

ENTRY FEE - \$3.00

Premiums: \$15 - 12 - 10

Entries close 5 p.m. Saturday, September 13

BOOK 99 - COUNTY MARKET HOG BARROW CLASSES

- 1. Light Weight..... \$15-\$12-\$10
- 2. Medium Weight \$15-\$12-\$10
- 3. Heavy Weight \$15-\$12-\$10

BOOK 100 - COUNTY MARKET HOG GILT CLASSES

- 1. Light Weight..... \$15-\$12-\$10
- 2. Medium Weight \$15-\$12-\$10
- 3. Heavy Weight \$15-\$12-\$10

BOOK 101 - SHOWMANSHIP

Small Fry 8 & under..... Trophy

Swine shown in this department must be owned and shown by county exhibitors only. (Exceptions made for FFA and 4-H Club Members of a Coshocton County School District.)

TENTH DEPARTMENT

LLAMAS

Charles Easter - Superintendent

SHOW: Sunday, September 28, 2008 - 9 a.m.

Hunter Arena

Premiums: \$12-11-10-9-8-7

**Coshocton County Fair
18th Annual 2008 Llama Show**

Thank You 2008 Sponsors

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